**AGENDA PAPER REPORT TO AFMW COUNCIL**

**AGENDA**

**Annual General Meeting November 6th 2021**

**Agenda Item Title:**

**Purpose:** Noting / Discussion / decision

1. **Name of document (if attached)**
2. **Precise issue or key points including AFMW Strategic Plan connection and background**

Insert your text here.

* text
* text

1. **Recommendation**
2. That the AFMW ….

**Prepared by:** Proposed by

**Dated:** November 2021